Elliptical Comparisons between Science, Coinage and Abstraction

which produces a Intellectual Free Life of Hebrew Nature

By Shomit Sirohi

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- That the elliptical logic proves too much interventi on and praxis

against the process of its expressions in value which is called

intellectua
l
behaviour
and
critical
engageme
nts which
are

Retamar oriented and simply intellectual labour self-evident – as

opposed
to all its
projects of
economics
without
attention
to its basic
edifice

which is still resilient – the simple model of economics in Marx – from

coinage, to its process to in fact technical skills and in fact such a

simple process being muddled up instead in public sector mediation

s of exchange dynamics

VI. Technical Material Structure

Comment by Slavoj Zizek – when the process of complex intellectual traditions

intersects with the point – interpretation is an educated response – not the

following of fashions against Marx – or even Sirohi.

Introductio
n

I just mean elliptical referencing and elliptical logic and elliptical

comparison
s – between
science,
economics
and say
technical
organizatio
n of even

factories
and cities
and its
financial
enterprises
or even just
use-value
and its

process in Soviet Union or Cuba today. That in fact the process of companies,

finance and even banking and public sector state processes all this called

capital and its process is derived from money, coinage and expenditure and is then mediated by

Hebrew intellectualism which then is in fact the process of simple representati

ons of science in the production of Truth – which is just the material

and technical character and infrastructure of society – what is called

technical specificatio n or specialities which then is how the process is finally

meaning – science, Einstein and relativity is then also in fact the process of

science in the process of say inventions and automobiles and its technical

proof of this matter – which though is produced and factories arise which

I mean is just the technical features of society – what is called then in fact

Jewish companies working on the technical process which

produces then –

A. Technique
B. Cultural forms

C. Intellectual Hebrew

I mean by this that it is all planned in

a society – even automobile sectors are planned aspects which becomes

the Grundrisse in its complex syllogisms –

Being – explored for

use-value which is then forms of architecture, forms of glass, and iron

construction, forms of production process in factories all – that is visible in cities and

such dialectics is actually accrued for in accounts which is based on elliptical

comparisons – from the coinage, to a ratio of expenditure, which then has a technical

character of glass and door constructio n which then is fully formed in abstract

labour
perhaps
and time
and
temporality
– all this
means just

be free as Hebrew.

I. Epistemology – in Hebrew

called Episteme

In fact what is called Hebrew tradition then is

intellectual labour which is freed by companies which work on the labouring of

the poor workers.

II. Types of Labour and Labouring process,

the first form of coinage and coin-spending going back to the Greek

period and following coinage

III. Types of ratio between exchange

and use-value which then is coinage and forms of temporali

ty to do with socially necessary labour time.

IV. Forms of coinage

and Labour-time

V. Production of Hebrew intellectual

enterprising, or companies which are working with high

financial coinage

VI. Type of elliptical compariso n –

The process of production, is then mediated by a organic composition of capital

which in turn is elliptically based on Greek coinage, which runs through

modern capitalism and turns into a turnover for companies based on abstraction

which is superstructure.

Introduction

Epistemological confusion

First the company-capital forms, and

this is elliptically related to Greek period production and agrarian

and simple production units, which is though coinage which now makes it to abstraction

as in fact abstract thing called capital which then is mediated by Hebrew

intellectual process.

II. In one rendition just the simple

production process –

Coinage is then based on minting coin in the Greek

period, but also owned by a merchant with the government in one turn then the

process of science and scientificity then is the abstract time which then is also in fact what

we miss in Marxism – its scientific technical character which introduces itself in the

process of companies, and financializat ion – that in fact it is scientific technical

character this whole process.

III. Scientific Measureme

nts within the Capital and how in fact its Integrated Method works out – why in fact

coinage, relates to modern capital and this is scientific measureme nt of the

whole process of automobile manufacturing sector and commodities and forms

of companies and finance.

In fact in one epistemological

confusion the process of labour, labouring time, and even companies and

exchange value dynamics is then mediated by Greek coinage which

becomes then the process of science which is in the technique or technical

material character of society – going to Ruben there is in fact two sides to

capitalism – the material-technical character of scientific fully process

with against this process a form of price, fetishism and commoditie s and forms

of commodity-process which together forms two sidedness – the abstract

form of capital and its technical material organizatio n which includes the architectur

al plan of the city and perhaps scientific inventions which has as its other-side

commodities an and commercial processes and even financial processes.

V. Eliptical Speech on the Process

In one elliptical reference

the process of commodities in a shop in Italian cities then is mediated by

companies and their dynamics of manufacturing and many retail types which then is

elliptical to coinage and is the basis of technical organizatio n of a process which is the

scientific point.